

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

June 03, 2009

MOTOR CARRIER MATTER

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DOCKET NO.

1998-525-T

UTILITIES MATTER

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ORDER NO.

**SUBJECT:**

Docket No. 1998-525-T - Application of Landmark Tours and Travel, Incorporated d/b/a Grayline of Savannah, 1115 Louisville Road, Savannah, Georgia 31415 (District At Large) for a Class C Charter Bus Certificate - Discuss with the Commission the Applicant's Request to Amend Class C Charter Bus Certificate No. 0018 to Read HTA Enterprises, Incorporated d/b/a Gray Line of Savannah.

**COMMISSION ACTION:**

Grant the request of Landmark Tours & Travel, Inc. to amend Class C Charter Bus Certificate No. 0018 to read HTA Enterprises, Inc. d/b/a Gray Line of Savannah

PRESIDING: FlemingSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Annual Leave

(SEAL)

RECORDED BY: J. Schmieding